

Serial No. **51638**

Date of filing in State Engineer's Office.....**DEC 18 1987**.....

Returned to applicant for correction..... MAR 25 1988

Corrected application filed..... Map filed 4-1-77 under 31222; existing  
P.O.D. 7-22-82 under 45790

The applicant Douglas County School District

Post Office Box 1888 of Minden  
Street and No. or P.O. Box No. City or Town

Nevada 89423 hereby make S. application for permission to change the  
State and Zip Code No.

Point of Diversion of a Portion	Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 45881  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

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identify right in Decrec.)

1. The source of water is an Underground Source  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 1.67 cfs not to exceed 3.645 million gallons annually.  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Quasi-Municipal and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the Northeast One-Quarter (NE  $\frac{1}{4}$ ) of  
Describe as being within a 40-acre subdivision of public survey and by course and  
the Northeast One-Quarter (NE  $\frac{1}{4}$ ) of Section 33, T.14N., R.20E., M.D.B.&M., or at  
distance to a section corner. If on unsurveyed land, it should be stated.  
a point from which the North One-Quarter (N  $\frac{1}{4}$ ) corner of said Section 33 bears  
N 68° 38' W, 2,676 feet
6. The existing permitted point of diversion is located within the Southeast One-Quarter (SE  $\frac{1}{4}$ ) of the  
If point of diversion is not changed, do not answer.  
Southwest One-Quarter (SW  $\frac{1}{4}$ ) of Section 27, T.14N., R.20E., M.D.B.&M., or at a  
point from which the South One-Quarter (S  $\frac{1}{4}$ ) corner of Section 28 T.14N., R.20E.  
bears S 76° 20' 17" W, a distance of 4,398.07 feet.
7. Proposed place of use No Change  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use is a portion of the East One-Half (E  $\frac{1}{2}$ ) of the Southwest One-Quarter (SW  $\frac{1}{4}$ ) of Section 27, T. 14N., R. 20E., M.D.B. & M., Douglas County, Nevada. Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
- 75 acres more or less.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump and motor, transmission  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
and Distribution lines, and a 600,000 gallon storage tank.  
pipes and flumes, or drilled well, etc.

12. Estimated cost of works.....\$150,000
13. Estimated time required to construct works.....2 Years

14. Estimated time required to complete the application of water to beneficial use.....5 Years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....Please use the maps filed under Permits 45790 and 31222 to support this.....  
.....Application.....

s/Robert O. Anderson  
By.....Robert O. Anderson, PE.....  
Post Office Box 247  
Minden, NV 89423

Compared sb/se.....bp/vw.....

Protested.....

.....APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 45881 is issued subject to the terms and conditions imposed in said Permit 45881 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 45790, 45882, 51637 and 51638 shall not exceed 8.02 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....1.67.....cubic feet per second, but not to exceed 3.645.....  
million gallons annually.....

Work must be prosecuted with reasonable diligence and be completed on or before.....November 16, 1990

Proof of completion of work shall be filed before.....December 16, 1990

Application of water to beneficial use shall be made on or before.....November 16, 1991

Proof of the application of water to beneficial use shall be filed on or before.....December 16, 1991

Map in support of proof of beneficial use shall be filed on or before.....December 16, 1991

Completion of work filed.....JAN 25 1991..... IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this.....20th.....day of.....April.....

Cultural map filed.....

A.D. 19.....90.....

Certificate No..... Issued.....

2407 (Rev. 6-81)

*Robert O. Anderson*  
State Engineer

Abrogated By: 59770 1.67 wda 2-5-98